



# WHITE TANKS #3 OUTFALL CHANNEL WEST ACCESS ROAD IMPROVEMENTS



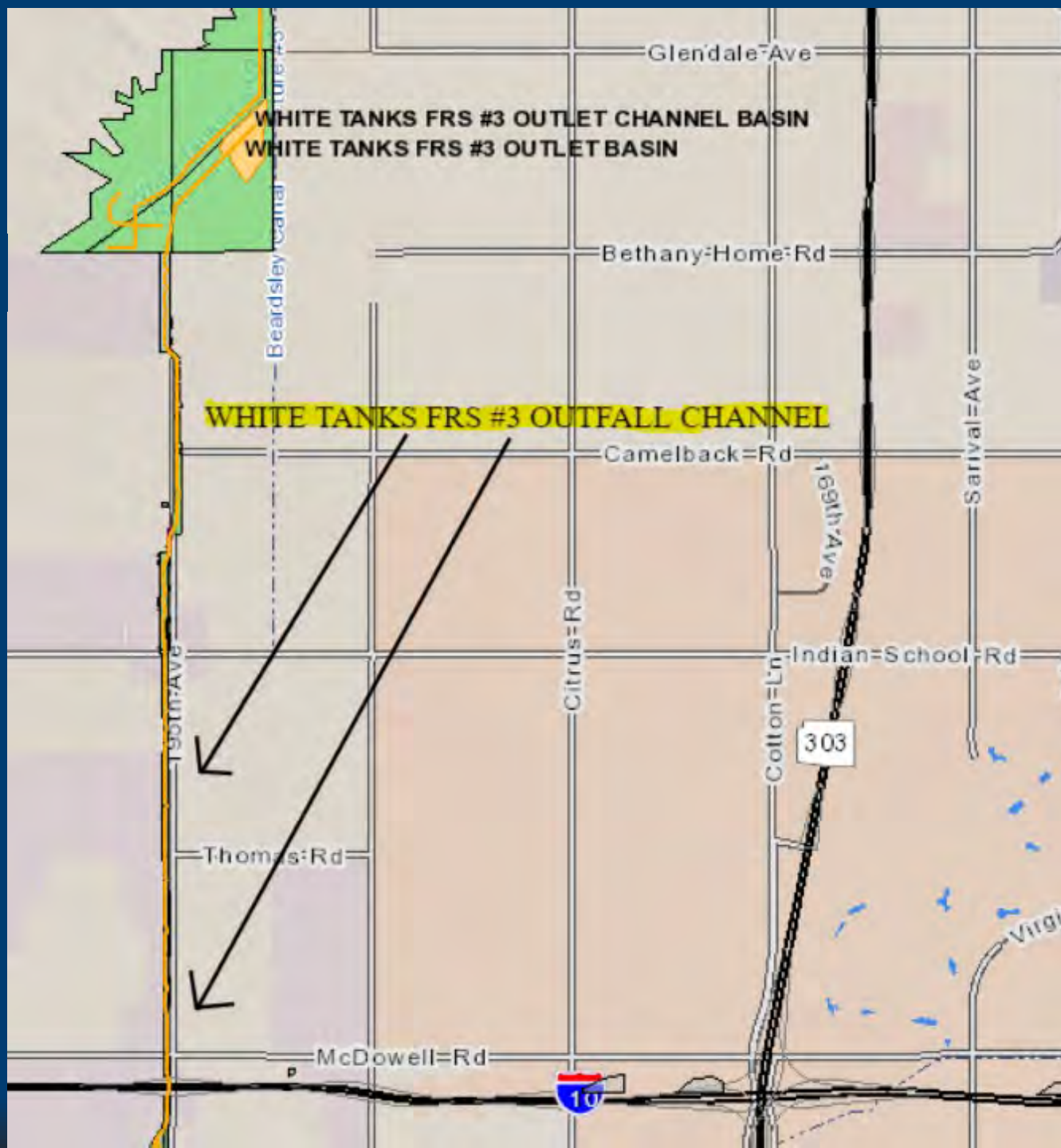
PUBLIC OUTREACH



# WHITE TANKS #3 OUTFALL CHANNEL HISTORY

---

- Constructed in 2013
- Conveys stormwater flows from an upstream flood control dam to a safe outfall
- Integral part of an important flood control system in the West Valley
- Intercepts and conveys the 100-year flood flows reaching the channel to the planned outfall at FRS#4
- Runs parallel to the Jackrabbit Trail roadway/corridor
- Maricopa County Regional Trail System is on the east bank of the channel

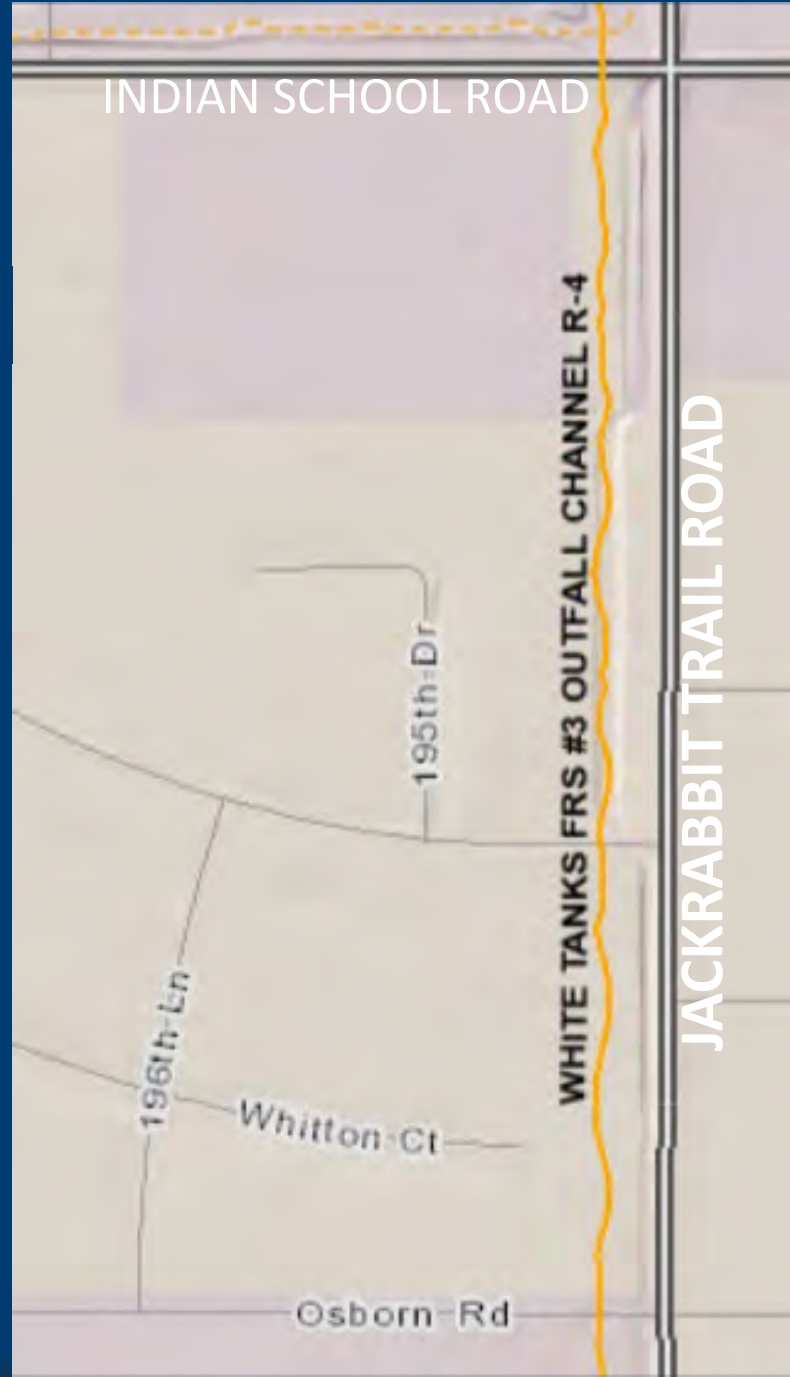


# PROJECT DETAILS

---

- Project Length
  - 1/2 mile
- Project Location
  - Indian School Road to Osborn Road
- Project Purpose
  - Provide safe and reliable access for operations and maintenance activities

INDIAN SCHOOL ROAD



JACKRABBIT TRAIL ROAD

# PROJECT CONSTRAINTS

---

- Existing east access road will have restrictions due to the widening of Jackrabbit Trail
- The west bank has existing obstacles such as vegetation and trees
- Currently no safe access points exist on the west bank



# EXISTING CONDITIONS





# EXISTING CONDITIONS





# EXISTING CONDITIONS



02-19-2019 09:20

# PROPOSED IMPROVEMENTS

---

- Construct a 16-foot wide access and maintenance road on the west bank of the channel
- Construct new maintenance ramps for access to the bottom of the channel
- Drainage improvements to side swales
- 4 newly-constructed driveway access points
  - 2 on Clarendon Avenue
  - 2 on Osborn Road



# FUTURE CONDITIONS





# FUTURE CONDITIONS





# RESIDENTIAL IMPACTS

---

- Construction equipment within the vicinity of the project for approximately 1 month
- Existing trees to be removed to allow the West Access Road along the Flood Control District of Maricopa County property line (see photos next slide)
- Minor traffic impacts on Clarendon Avenue and Osborn Road

# EXISTING TREE LOCATION



**Looking North on Jackrabbit  
just north of Osborn Rd.**



# PROJECT SCHEDULE

---

- FINAL DESIGN
  - September 2020 through January 2021
- CONSTRUCTION
  - March/April 2021

# THANK YOU

---

- We appreciate you taking time to view this presentation. Your input is valuable to us. Please complete the [3 question survey](#) along with any questions you may have.